

# "Long: Where the Rivers Meet"

#### Co-becoming in the Pluriverse (Seminar 1)

Tuesday 20 October, 10:00 - 12:00 <u>Zoom</u>

#### **Garen Jengan**

Long Lamai, Sarawak Malaysia

#### **Ezra Uda and Franklin George**

People's Association for Development and Education of Penan of Sarawak (PADE), Malaysia

#### Tariq Zaman, Ph.D.

Associate Professor, University College of Technology Sarawak (UCTS), Malaysia



#### **Ezra Uda**

People's Association for Development and Education of Penan of Sarawak (PADE)





#### **Franklin George**

People's Association for Development and Education of Penan of Sarawak (PADE)





#### **Tariq Zaman**

Associate Professor, University College of Technology Sarawak, Malaysia





#### **Garen Jengan**

Community Elder, from Long Lamai, Sarawak Malaysia Video message



**Franklin George** 

**Garen Jengan** 





How will indigenous wisdom transform my technology design endeavor?

Tariq Zaman

Can technology help in bridging the generational knowledge gap in my community?









#### Structure of the Session

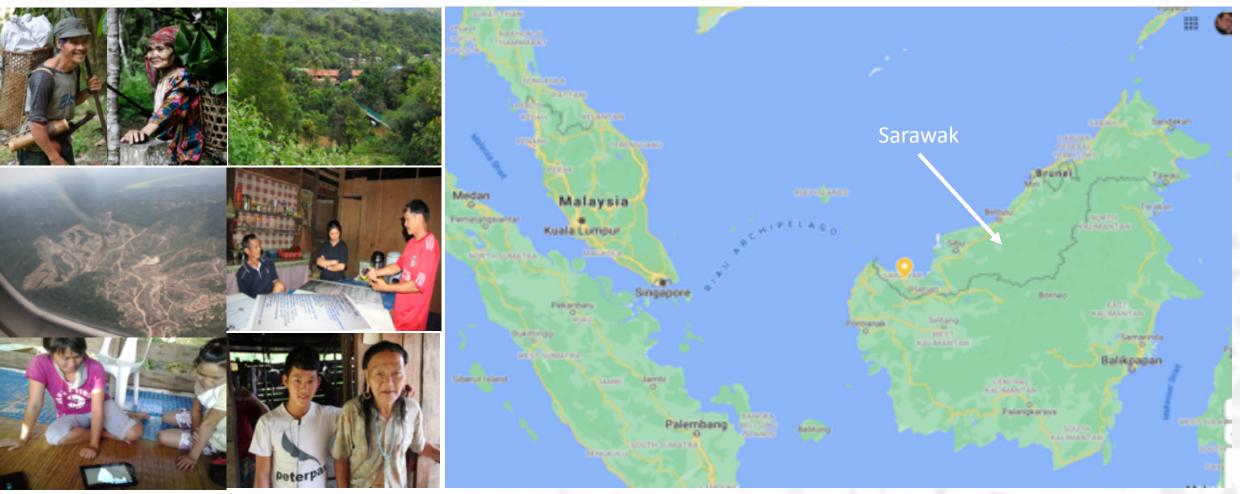
Introduction of Penans and Long Lamai Community

• Penan's Indigenous ways of Learning, Toro and Oroo' Language

• Lessons for us



### ucts Sarawak at Malaysian Borneo





### Penan and Long Lamai Community

- 20,000 (app.) Penan, according to survey in 2020
- Brunei and Malaysian Borneo
- Hunter gatherers, semi-nomadic and egalitarian
- Mainly in Baram area
- Eastern Penan and Western Penan

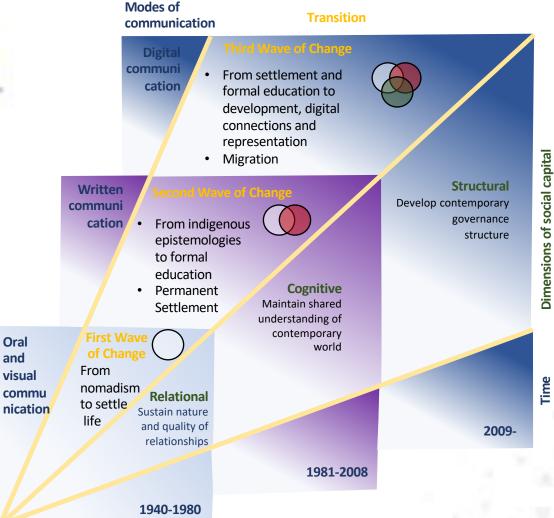
- 117 household and around 600+ population
- Upper Baram, on Balong river
- Limited facilities, school, church but no road access and clinic
- Settled in 1950's
- Still dependent on the forest



## Journey to Long Lamai

Video





Uda (70 years old), a community elder and assistant village headman said, "In nomadic life we were like fish and the forest was our river. We were expert of forest life but after settlement many new challenges emerged and education, computers and tourism are the opportunities which help us to communicate with outside world and outsiders, so if we have any problem we can contact our well-wishers and ask their advice"

Falak, S., Chiun, L. M., & Wee, A. Y. (2016). Sustainable rural tourism: An indigenous community perspective on positioning rural tourism. *Turizam: međunarodni znanstveno-stručni časopis*, 64(3), 311-327.



### Toro: The Penan Way of Learning











# Oroo': the Sign Language of Forest

**BBC Video** 



# Oroo' Digitization Project

Video



#### Lessons for us

- Values and Knowledge: Ezra Uda
- Unlearning and Relearning: Franklin Geroge
- Cultural Engagement Approaches and Community Narrative Transformation: Tariq Zaman
- Collaboration for Resilience: Garen Jengan



### Values and Knowledge: Ezra Uda





### Unlearning and Relearning: Franklin ucts Geroge





# Cultural Engagement Approaches and Community Narrative Transformation

Metaphor				
Related disciplines	Cross-cultural	Inter-cultural	Multi-cultural	Trans-cultural
HCI	Wave 1: Cognitive science, humans as subjects	Wave 2: Collaboration and Interactions	Wave 3: Embodied experience and new meaning making	
Design paradigms	User-centred Design: User and cultural models	Participatory Design: Engagement, Empowerment	Interaction Design: User experiences, Reciprocity	Community- Based Co-Design: Unity of epistemologies, relevance
Community narratives	Narratives by the other	Counter- narrative	Harmonious narrative	Reflected narrative

Winschiers-Theophilus, H., Zaman, T., & Stanley, C. (2019). A classification of cultural engagements in community technology design: introducing a transcultural approach. Ai & Society, 1-17.



### Collaboration for Resilience

Garen's Video



### Jian Kenin and Thank you

